# **Agenda**



AGENDA for a meeting of the COMMUNITY SAFETY AND WASTE MANAGEMENT CABINET PANEL in THE COUNCIL CHAMBER at County Hall, Hertford on WEDNESDAY 21 OCTOBER at 10.00AM

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# MEMBERS OF THE PANEL (11) (Quorum 3)

M Bright, M J Cook, R J Henry, N A Hollinghurst, T Hunter (Vice- Chairman), T R Hutchings, P F J Knell, A Lee, A M R Searing, R A C Thake (Chairman), C B Woodward

Meetings of the Cabinet Panel are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

The Council Chamber is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

Members are reminded that all equalities implications and equalities impact assessments undertaken in relation to any matter on this agenda must be rigorously considered prior to any decision being reached on that matter.

# PART I (PUBLIC) AGENDA

#### 1. MINUTES

To note the Minutes of the Community Safety and Planning Cabinet Panel meeting held on 6 July 2015 (attached).

# 2. PUBLIC PETITIONS

The opportunity for any member of the public, being resident in or a registered local government elector of Hertfordshire to present a petition relating to a matter with which the Council is concerned, and is relevant to the remit of this Cabinet Panel, containing 100 or more signatures of residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must have been given to the Chief Legal Officer at least 20 clear days before the meeting where an item relating to the subject matter of the petition does not appear in the agenda, or at least 5 clear days where the item is the subject of a report already on the agenda.

Notification of intent to present a petition has been received for the following

petition/s:-

1) The closure of the Letchworth Household Waste Recycling site for two days a week by Hertfordshire County Council has caused absolute chaos. Since Easter, irate drivers have had to queue for between half an hour to two hours to unload rubbish. This has led to anger and frustration. Entrances to businesses along Blackhorse Road have been blocked, and the business inconvenienced. Some drivers have been using the wrong side of the road to enter their own premises, which has caused concern to the Police.

We the undersigned request the Hertfordshire County Council to revert to seven day a week opening at the site, in the interest of public safety and need.

[Members of the public who are considering raising an issue of concern via a petition are advised to contact their <u>local member of the Council</u>. The Council's arrangements for the receipt of petitions are set out in <u>Annex 22 - Petitions Scheme</u> of the Constitution.]

If you have any queries about the procedure please contact Nicola Cahill, by telephone on (01992) 555554 or by e-mail to Nicola.cahill@hertfordshire.gov.uk.

#### 3. POLICE AND CRIME COMMISSIONER

Members may ask questions of the Police and Crime Commissioner for such period of time as the Panel Chairman may reasonably decide (update attached)

#### 4. POLICE AND CRIME PANEL

- a) The Council's representative on the Police and Crime Panel (PCP) (P A Ruffles) to report on the business of the PCP
- b) Members of the Panel may ask questions to the PCP Representative thereon for such period of time as the Panel Chairman may reasonably decide.

# 5. HOUSEHOLD WASTE RECYCLING CENTRE SERVICE

Report of the Chief Executive & Director of Environment

#### 6. RESIDUAL WASTE TREATMENT PROGRAMME UPDATE

Report of the Chief Executive & Director of Environment

#### 7. ENABLING CLOSER WORKING BETWEEN THE EMERGENCY SERVICES

Report of the Director of Community Protection (Chief Fire Officer)

# 8. EMERGENCY SERVICES MOBILE COMMUNICATIONS PROGRAMME

Report of the Director Community Protection (Chief Fire Officer)

# 9. COMMUNITY PROTECTION DIRECTORATE Q2 2015/16 PERFORMANCE UPDATE

Report of the Director of Community Protection (Chief Fire Officer)

#### 10. OTHER PART I BUSINESS

Such Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

#### PART II ('CLOSED') AGENDA

#### **EXCLUSION OF PRESS AND PUBLIC**

There are no items of Part II business on this agenda. If Part II business is notified the Chairman will move:-

"That under Section 100(A) (4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraph/s ...... of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information."

If you require further information about this agenda please contact Nicola Cahill, Democratic Services, on telephone no (01992) 555554 or email Nicola.cahill@hertfordshire.gov.uk

Agenda documents are also available on the internet at: https://cmis.hertsdirect.org/hertfordshire/Calendarofcouncilmeetings.aspx.